

AFFORDABLE HOUSING TASK FORCE
Wednesday, March 23, 2005
County Center, 26th Floor
9:00 – 11:00 a.m.
Commissioner Thomas Scott, Chair

A G E N D A

1. Opening Remarks
2. Introductions of Task Force Members
3. Sunshine Law
4. Organizational Issues
 - Future Meetings (Times and Locations)
 - Member Contact Information
5. Desired Outcomes
6. Adjourn