



**Affordable Housing Department
First Time Homebuyer Program
Application for Housing Assistance**

Type of Assistance: _____ Annual Income: \$ _____ Income Category (VL, LI, MI): ____

Applicant/Co-Applicant General Information	Applicant	Co-Applicant
Full Name:		
Social Security #:		
Date of Birth/Age:		
Street Address:		Phone:
City:		State/Zip:
Mailing Address:		Phone:
City:		State/Zip:

Other Household Members:

Name (s)	Social Security #	Date of Birth/Age	Relationship to Applicant

Is applicant, co-applicant, or any other household member, age 18 or older, a full-time student? If yes, please list: _____

Does applicant/co-applicant own a home? Yes ___ No ___ Monthly rent/mortgage: \$ _____

If No, type of unit to be purchased? ___ existing unit ___ newly constructed unit

Applicant/Co-Applicant Employment Information

Employee Name:	Employer Name:
Position:	Supervisor:
Address/Phone:	Time Employed:
Pay Rate:	Pay Frequency:
Annual Income (gross salary, overtime, tips, bonuses, etc.):\$	

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Position:	Supervisor:
Address/Phone:	Time Employed:
Pay Rate:	Pay Frequency:
Annual Income (gross salary, overtime, tips, bonuses, etc.):\$	

NOTE: Attach additional sheets as necessary for all household members 18 years and over

Other sources of income (for all household members 18 and over, list business or rental net income, child support, alimony, social security, pensions, unemployment or workers compensation, welfare payments, etc)

Name	Type of Income	Gross Annual Amount
1.		
2.		
3.		
4.		
		Total: \$ _____

Asset and Asset Income (for all household members, including minors, list checking and savings accounts, IRA, CD, bonds, stocks, equity in properties, etc)

Type Credit/Loan	Creditors Name	Balance Owed	Monthly Payment
1.			
2.			
3.			
4.			
Total: \$ _____			Total: \$ _____

Liabilities (for all household members 18 and over, list credit card debt, and auto, real estate and mortgage loan, etc)

Type Credit/Loan	Creditors Name	Balance Owed	Monthly Payment
1.			
2.			
3.			
4.			
Total Monthly Payments: \$ _____			

Ethnicity/Special Needs (for reporting purposes only, please check all that apply for head of household only): White: ___ Black ___ Hispanic ___ Asian/Pacific Islander ___ Native American ___ Farm Worker ___ Disabled or Disabled Minor ___ Elderly ___ Homeless ___ Other: _____

I/we understand that Florida Statue 817 provides that willful false statements or misrepresentation concerning income; asset or liability information relating to financial condition is a misdemeanor of the first degree, punishable by fines and imprisonment provided under Statues 775.082 or 775.83. I/we further understand that any willful misstatement of information will be grounds for disqualification. I/we certify that the application information provided is true and complete to the best of my/our knowledge. I/we consent to the disclosure of information for the purpose of income verification related to making a determination of my/our eligibility for program assistance. I/we agree to provide any documentation needed to assist in determining eligibility and are aware that all information and documents provided are a matter of public record.

Applicant Signature

Date

Co-Applicant

Date