

**2010 Charter Review Board
Monday, November 29, 2010 – 6:00 PM
Board Room - 2nd Floor - County Center
Amended Agenda**

- | | |
|---|------------------------------|
| 1. Call to Order | Mitchell Thrower
Chairman |
| 2. Pledge of Allegiance | Mitchell Thrower
Chairman |
| 3. Public Comment
Limited to 3 Minutes Each | Mitchell Thrower
Chairman |
| 4. Approve Minutes from October 29 | Mitchell Thrower
Chairman |
| 5. Old Business: | Mitchell Thrower
Chairman |
| 6. New Business | Mitchell Thrower
Chairman |
| <ul style="list-style-type: none">• County Mayor Veto Power Resolution• County Ballot Referendums to Require 60% for passage• Financial Impact Statement requirement for county referendums | |
| 7. Public Comment
Limited to 3 Minutes Each | Mitchell Thrower
Chairman |
| 8. Adjourn | |

**Next Regular Meeting
Monday, December 6, 2010
6:00 PM**