

**2010 Charter Review Board**  
**Thursday, August 12, 2010 - 6:00 p.m.**  
**Board Room - 2nd Floor - County Center**

**Public Hearing on Proposed Charter Amendments**

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|--|------------------------------|
| 1. Call to Order   | Mitchell Thrower<br>Chairman |
| 2. Pledge of Allegiance                                      | Mitchell Thrower<br>Chairman |
| 3. Bob Hunter, Executive Director<br>The Planning Commission | Time Certain 6:05            |
| 4. Open Public Comment<br>Limited to 3 Minutes Each *        | Mitchell Thrower<br>Chairman |
| 5. Close Public Comment                                      | Mitchell Thrower<br>Chairman |
| 6. Discussion by Charter Review Board                        | Mitchell Thrower<br>Chairman |
| 7. Adjourn   |                              |

*\* There are three (3) items for tonight's Public Hearing:*

- 1. A RESOLUTION OF THE CHARTER REVIEW BOARD OF HILLSBOROUGH COUNTY, FLORIDA, INCREASING THE NUMBER OF SINGLE MEMBER DISTRICTS FROM FOUR TO FIVE; INCREASING THE NUMBER OF AT LARGE DISTRICTS FROM THREE TO FOUR; PROVIDING FOR A TRANSITION SCHEDULE; PROVIDING FOR REAPPORTIONMENT; PROVIDING FOR BALLOT TITLE AND SUMMARY; PROVIDING FOR AN EFFECTIVE DATE.**
- 2. INTERNAL PERFORMANCE AUDITOR AMENDED RESOLUTION**
- 3. REAPPORTIONMENT ISSUE**

*Speakers are limited to 3 minutes for each issue.*

***NEXT REGULAR MEETING: Monday, August 16, 2010 - 6:00 PM***