

Agenda

Cone Ranch Environmental Advisory Panel
Monday, June 29, 2009 9:00 – 11:00 AM
County Center – 26th Floor – Conference Rooms A & B

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| 1. Charge from the BOCC | Ken Hagan
Chairman, Board of County
Commissioners |
| 2. Introductions: Panel and Technical Resource Group | Edith Stewart
Public Affairs Administrator |
| 3. Sunshine Law | Mary Helen Farris
Hillsborough County
Managing Attorney |
| 4. Factors Affecting the Use and Disposal of Cone Ranch | Paul Vanderploog, Director
Water Resource Services |
| 5. Cone Ranch Bonds | Mark-David Adams, P.A.
Edwards Angell Palmer
& Dodge |
| 6. Selection of Chairman of Cone Ranch
Environmental Advisory Panel | Edith Stewart
Public Affairs Administrator |
| 7. Meeting Schedule and Proposed Timeline
for Cone Ranch Environmental Advisory Panel | Chairman |
| 8. Public Comment (3 minutes each) | Chairman |