

Agenda

Cone Ranch Environmental Advisory Panel
Friday, August 14, 2009 9:00 – 11:00 AM
County Center – 26th Floor – Conference Rooms A & B

1. Call to Order Heidi McCree, Chairman
2. Approval of the Recap, July 20, 2009 Heidi McCree, Chairman
3. Florida Conservation and Environmental Group, LLC (FCEG) Ken Jones, Principal
4. Nature Conservancy Role Keith Fountain
5. Topics for Meeting on August 24th Heidi McCree, Chairman
6. Public Comment Three Minutes Each

*Additional Documents have been added to Cone Ranch Website – see attached
<http://www.hillsboroughcounty.org/coneranch/home.cfm>*

Cone Ranch Environmental Advisory Panel Documents Page

<http://www.hillsboroughcounty.org/coneranch/home.cfm>

- [Request and Response to Disposal of Cone Ranch - 11/03/1999](#) (PDF, 894KB)
- [Cone Ranch Fair Market Value - 10/25/1999](#) (PDF, 1.25MB)
- [Federal Regulation Acquisition of Nongovernmental Output Property, Effective - 05/16/1997](#) (PDF, 2.22MB)
- [Memo and Document: Business Principles of the HC Water and Wastewater Utility System - 12/07/1995](#) (PDF, 2.35MB)
- [Approval of Agreement and Resolution - C.F. Industries, Inc., 11/06/1996](#) (PDF, 32KB)
- [Appraisal Report by Frank A. Catlett, MAI, SRA; Trigg, Catlett & Associates - 10/29/1996](#) (PDF, 224KB)
- [Report On Acquisition Funding for the Cone Ranch and Release of Water Supply Development Rights - 12/01/1999](#) (PDF, 2289KB)
- [Land Use Meeting Item 9A, 06/13/2000](#) (PDF, 488KB)
- [Land Use Meeting Minutes, 06/13/2000](#) (PDF, 101KB)
- [Tampa Bay Water Meeting, 06/19/2000](#) (PDF, 158KB)
- [Tampa Bay Water to Hillsborough County, 06/28/2000](#) (PDF, 132KB)
- [Land Use Meeting Item 9B, 10/10/2000](#) (PDF, 485KB)
- [Land Use Meeting Minutes, 10/10/2000](#) (PDF, 178KB)
- [1999 Disposal of County Property - BOCC to TBW](#) (PDF, 108KB)
- [1999 Disposal of County Property - MWM to CDM](#) (PDF, 75KB)
- [1999 Disposal of County Property - MWM to Freshcorn](#) (PDF, 35KB)
- [1999 Disposal of County Property - MWM to Bean](#) (PDF, 112KB)
- [Income Sources](#) (PDF, 10KB)
- [Disposal of County Property - meeting 07/20/09](#) (PDF, 140KB)
- [The Hillsborough River Greenways Task Force Report - February 1995](#) (PDF, 15.65MB)
- [Hydro-Geologic Information on Cone Ranch](#) (PDF, 5.61MB)
- [Summary of Cone Ranch Tour](#) (PDF, 327KB)
- [Cone Ranch - Financial Aspects](#) (PDF, 654KB)
- [Information on Cone Ranch - EHI](#) (PDF, 5.94MB)
- [1998 management plan for Cone Ranch](#) (PDF, 46.13MB)
- [Edwards, Angell, Palmer & Dodge LLP, Bond Counsel Presentation - 06/29/2009](#) (PDF, 90KB)
- [Cone Ranch Orientation by Water Resource Services - 06/29/2009](#) (PDF, 1.61MB)
- [Florida Conservation and Environmental Group, LLC \(FCEG\) Proposal - 06/18/2009](#) (PDF, 121KB)
- [5/06/2009 Closed Captioning BOCC Meeting](#) (PDF, 2142KB)
- [6/03/2009 Closed Captioning Cone Ranch BOCC Meeting Discussion](#) (PDF, 26KB)
- [6/19/2009 Final Cone Ranch Report From Jim Roberts WRS](#) (PDF, 226KB)
- [Other Public Lands Letter, Comm. of Agriculture - 06/15/2009](#) (PDF, 69KB)
- [2/17/1988 BOCC Minutes - Purchase of Cone Ranch](#) (PDF, 384KB)
- [Interlocal Agreement between Hillsborough County and the West Coast Regional Water Supply Authority - 02/17/1988](#) (PDF, 1.64MB)
- [Amendment to Interlocal Agreement between Hillsborough County and the West Coast Regional Water Supply Authority - 09/18/1995](#) (PDF, 273KB)
- [Cone Ranch Questions from Pam Clouston 6/03/2009](#) (PDF, 26KB)
- [Meeting Schedule](#) (PDF, 15KB)