

# AGENDA

## HARTline Study Group – Service Subcommittee

Date: Friday, December 2, 2005  
Time: 9:00 AM – 10:30 AM  
Place: County Center  
26<sup>th</sup> Floor, Conference Room A

- I. Welcome and Introductions – Commissioner Brian Blair
- II. Mission Statement
- III. Public Comment
- IV. Presentation of Data – John Dausman, Study Group Consultant
- V. Discussion by Subcommittee members
- VI. Setting of future meeting topics and presenters
- VII. Old Business
- VIII. New Business
- IX. Adjournment

For More Information Contact:

John Dausman  
HARTline Study Group Consultant  
(813) 274-6706  
County Center, 20<sup>th</sup> Floor, 601 E. Kennedy Blvd., Tampa  
[dausmanj@hillsboroughcounty.org](mailto:dausmanj@hillsboroughcounty.org)