

## **MEETING NOTICE**

### **HARTline Study Group – Service Subcommittee**

The Service Subcommittee of the County's HARTline Study Group will meet Friday, December 2, 2005. This will be a public meeting open to everyone.

Date: Friday, December 2, 2005

Time: 9:00 AM to 10:30 AM

Place: County Center      26<sup>th</sup> Floor Conference Room A  
601 E. Kennedy Blvd, downtown Tampa

### **Tentative Agenda**

- I. Welcome and Introductions – Commissioner Brian Blair
- II. Public Comment
- III. Presentation of Data – John Dausman, Study Group Consultant
- IV. Discussion by Subcommittee members
- V. Old Business
- VI. New Business
- VII. Adjournment

#### **For More Information Contact:**

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