

**Hillsborough County Mobility Fee
Technical Committee**

Thursday, September 03, 2009
20th Floor County Center
9:00 – 10:30 a.m.

A G E N D A

- | | |
|---------------------------|-------------------|
| 1. Introduction | Bob Campbell |
| • <i>Intent and Scope</i> | |
| 2. Senate Bill 360 | John Patrick |
| • <i>Mobility Fee</i> | |
| 3. HC Mobility Fee | Charles White |
| • <i>Draft Concept</i> | |
| 4. Discussions | Committee Members |
| 5. Potential Timeline | Charles White |
| 6. Next Meeting | Committee Members |
| Adjournment | |