

**Hillsborough County Mobility Fee  
Technical Committee**

Wednesday, October 28, 2009  
20<sup>th</sup> Floor County Center  
9:30 – 11:00 a.m.

**A G E N D A**

- |                                 |                         |
|---------------------------------|-------------------------|
| 1. Review - Points of Agreement | Bob Campbell, PGMD      |
| 2. Cost per trip                | John Patrick, PGMD      |
| 3. Retail - Trip Lengths        | Ronnie Blackshear, PGMD |
| 4. FDOT Modeling                | Danny Lamb, FDOT        |
| 5. Proportioning of fee         | Bob Campbell, PGMD      |
| Adjournment                     |                         |
| Next Meeting                    | TBD                     |