



## **Truck Route Plan Technical Committee - Meeting #4**

**May 21, 2004; 9:30 a.m.**

**County Center, 18<sup>th</sup> Floor, Planning Commission Hearing Room**

### **AGENDA**

- |   |                                |
|---|--------------------------------|
| <b>I. Introductions</b>                                       | <i>Chairman</i>                |
| <b>II. Minutes of last meeting</b>                            | <i>Chairman</i>                |
| <b>III. Industrial Land Use along I-4</b>                     | <i>Paula Harvey, PGM</i>       |
| <b>IV. “Hotspots”</b>   | <i>Ronnie Blackshear, PGM</i>  |
| <b>V. Route Rating Process<br/>“Weight and Rating Factor”</b> | <i>Bill McCall, P.E., PGM</i>  |
| <b>VI. Truck Route Evaluation<br/>“Segment Scores”</b>        | <i>Bill McCall, P.E., PGM</i>  |
| <b>VII. Regulated Truck Types</b>                             | <i>Bill McCall, P.E., PGM</i>  |
| <b>1. Number of Axles</b>                                     |                                |
| <b>2. Load carrying capacity</b>                              |                                |
| <b>3. Gross Vehicle Weight (GVW)</b>                          |                                |
| <b>4. Silhouette</b>  |                                |
| <b>5. Number of weight bearing wheels on the ground</b>       |                                |
| <b>Sheriff’s Department Recommendation</b>                    | <i>Captain Marsicano, HCSO</i> |
| <b>VIII. Members matters of interest</b>                      |                                |
| <b>IX. Public Input</b>                                       |                                |
| <b>X. Old business</b>  |                                |
| <b>XI. New business</b>                                       |                                |
| <b>XII. Adjournment</b>                                       |                                |