AGENDA

I. CALL TO ORDER (Welcome, Introductions, Quorum Check, Agenda Changes, Roster Updates)  
   David Phillips  
   HRRB Chair

II. REGULAR MEETING ITEMS

A. Approval of September 20, 2016 Meeting Minutes

B. Public Comment, Announcements and Guest Speakers

C. Staff Items

D. Board Items

1. Public Hearing on Proposed Historic Landmark Designation  
   Drs. Costa and Chandra House  
   Stephanie Ferrell, FAIA

2. Certificate of Appropriateness Application 17-01  
   Adams-Theissen House Designated Landmark  
   Jeff Marple

3. Historic Preservation Matching Grant Application 17-01  
   Adams-Theissen House Designated Landmark  
   Jeff Marple

III. Next Scheduled Meeting: November 15, 2016, 3:00 p.m., Planning Commission Board Room, 18th Floor, County Center, 601 E. Kennedy Blvd.

IV. ADJOURN